



LOUISIANA DEPARTMENT of  
**AGRICULTURE & FORESTRY**

MIKE STRAIN, DVM *Commissioner*

STATE SOIL AND WATER CONSERVATION COMMISSION  
Wednesday, January 7, 2026  
8:30 AM

Holiday Inn Downtown-Alexandria Hotel  
New Orleans Room – 701 4<sup>th</sup> Street, Alexandria, LA 71301

AGENDA

- I. Call to order
- II. Roll Call & Declaration of Quorum
- III. Public Comments
- IV. Approval of December 2, 2025 Meeting Minutes
- V. Old Business
  - A. NRCS/OSWC Farm Bill Cooperative Agreement
  - B. Out of State Travel
- VI. New Business
  - A. NRCS State Conservationist Report
  - B. LSU AgCenter Report
  - C. OSWC Update
  - D. Supervisors Waivers/Resignations/Appointments/Reappointments
  - E. Meritorious Awards
  - F. SWCC Goals
  - G. Correspondence
- VII. Public Comments
- VIII. Next meeting will be Tuesday, February 24, 2026 at 1:15PM, in the LDAF Veterans Auditorium, 5825 Florida Blvd., Baton Rouge, LA 70806
- IX. Adjournment

*THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT Ms. Clay Alexander at (225) 922-1269 OR VIA EMAIL [lalexander@ldaf.state.la.us](mailto:lalexander@ldaf.state.la.us) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.*

Chairman, State Soil and Water Conservation Commission

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